





He Rākau Tau Matua: Pathways, Diversity and Inclusion Conference

Māori and Diversity Acceptance

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Setting the context

Fair Borders?

Migration Policy in the Twenty-First Century

Edited by David Hall

BWB Texts

From mainstream to manaaki: Indigenising our approach to immigration







Te Tiriti: Our first immigration policy

Preamble

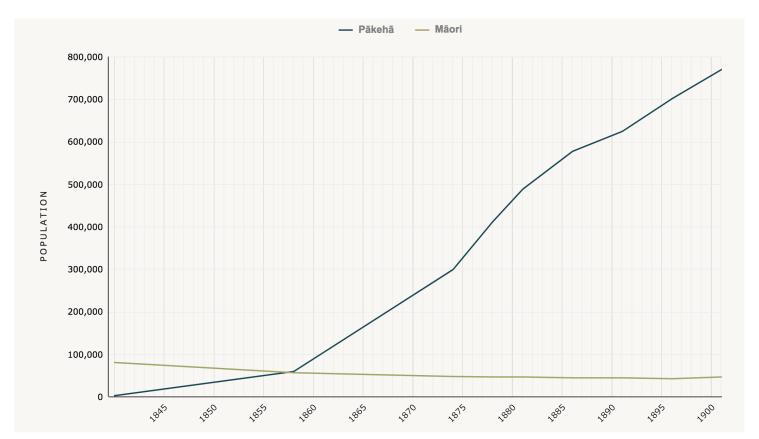
HER MAJESTY VICTORIA Queen of the United Kingdom of Great Britain and Ireland regarding with Her Royal favour the Native Chiefs and Tribes of New Zealand and anxious to protect their just Rights and Property and to secure to them the enjoyment of Peace and Good Order has deemed it necessary in consequence of the great number of Her Majesty's Subjects who have already settled in New Zealand and the rapid extension of Emigration both from Europe and Australia which is still in progress to constitute and appoint a functionary properly authorised to treat with the Aborigines of New Zealand for the recognition of Her Majesty's Sovereign authority over the whole or any part of those islands - Her Majesty therefore being desirous to establish a settled form of Civil Government with a view to avert the evil consequences which must result from the absence of the necessary Laws and Institutions alike to the native population and to Her subjects has been graciously pleased to empower and to authorise me William







Te Tiriti: Our first immigration policy



Source: https://teara.govt.nz/en/graph/36364/maori-and-european-population-numbers-1840-1881







But MIA in Immigration Policy + Practice

Oath of Allegiance

"I, [full name], swear that I will be faithful and bear true allegiance to Her (or His) Majesty [specify the name of the reigning Sovereign, as thus: Queen Elizabeth the Second, Queen of New Zealand,] Her (or His) heirs and successors, according to law, and that I will faithfully observe the laws of New Zealand and fulfil my duties as a New Zealand citizen.

Something missing here??

Policy settings: No transparent and meaningful mechanism for Māori/iwi influence over decision-making relating to immigration – nationally or sub-nationally

Includes reference to Te Tiriti

Citizenship Act 1977
Immigration Act 2009



Fisheries Act 1983 | State Owned Enterprises Act 1986 | Conservation Act 1987 | Resource Management Act 1991 | Crown Minerals Act 1991 |









Māori positioned as anti-immigration/migrants





Asia New Zealand Foundation 2013 survey: Māori (44 percent) were more likely than average (27 percent) to say that **New Zealanders felt less warm towards people from Asia** compared with 12 months earlier (Māori n=<100)

- Popular 'Māori vs Asians' narratives
- Competition for economic resources and jobs
- Competition for political positioning
- Anxieties over demographic 'swamping'







Shortcomings of 'separate spheres'

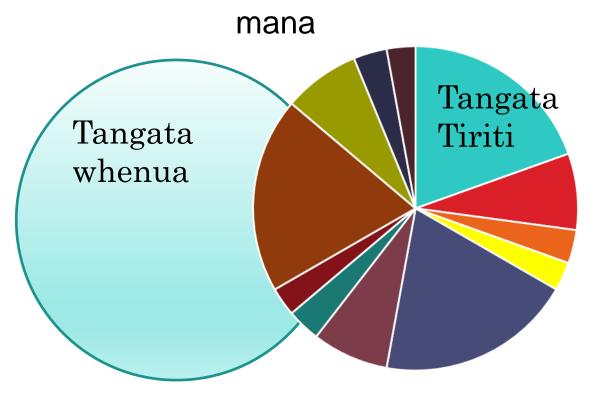
- at odds with our changing demography in Aotearoa
- maintains Anglocentric vision of national belonging
- no recognition of indigenous dispossession, indigenous rights as tangata whenua, ongoing colonialism
- barrier to genuine partnership







Need to redefine the 'host'



manaakitanga







How do Māori feel about diversity?

There's much we don't know – gaping knowledge gaps

- Survey-based research: lack of representative samples; typically very small Māori samples testing very specific hypotheses derived from literature with strong Northern European lens.
- Qualitative research: very little exists
- Theoretical research: critical indigenous studies, settler colonial studies







How accepting of diversity?

Acceptance of diversity	Ethnicity (Level 1)			
Feeling comfortable/very comfortable about a new neighbour who was	Euro.	Maori	Pacific	Asian
from a religious minority	75.9	74.8	79.9	75.6
gay/lesbian/bisexual/transgender	77.1	77.9	67.4	66.1
a racial/ethnic minority	76.3	69.8	67.8	73.6
had a mental illness	53.4	59.2	49.6	39.6
a new migrant	75.9	73.3	74.7	81.6

Source: NZ General Social Survey 2014

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GSS 2016

i) Full sample (n>8,000); ii) Māori sample (n>1,000)

Socio-demographic:

- Age
- Gender
- Education level

Psycho-social variables:

- Ethnicity (i)
- Strength of ethnic group belonging (i + ii)
- Strength of national identity (i + ii)
- Level of trust
- Importance of multiculturalism & ethnic diversity to defining NZ
- Importance of Māori culture to defining NZ

Acceptance of diversity

(different ethnicity; different language) *no q. new migrant)







Looking ahead

Action Station Petition

Honour Te Tiriti: #changetheoath

https://our.actionstation.org.nz/petitions/honour-tetiriti-changetheoath

